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TECH CENTER 2800

Docket No.: 10001183-1



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In the Application of:

James WICHELMAN

Serial No. 09/451,153

Group Art Unit: 2857

Confirmation No. 8685

Filed: November 30, 1999

Examiner: Edward RAYMOND

For: MONITORING SYSTEM AND METHOD IMPLEMENTING A CHANNEL PLAN AND TEST PLAN

AMENDMENT

Commissioner for Patents  
PO Box 1450  
Alexandria, VA 22313-1450

Sir:

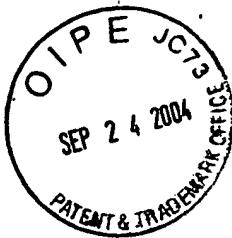
This is in response to the Office Action mailed June 25, 2004, and having a period for response set to expire on September 25, 2004.

The following amendments and remarks are respectfully submitted. Reconsideration of the claims is respectfully requested.

AGILENT TECHNOLOGIES, INC.  
Legal Department, DL429  
Intellectual Property Administration  
P. O. Box 7599  
Loveland, Colorado 80537-0599

PATENT APPLICATION

ATTORNEY DOCKET NO. 10001183-1



IN THE  
UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): James WICHELMAN

Serial No.: 09/451,153

Examiner: Edward RAYMOND

Filing Date: 11/30/99

Group Art Unit: 2857

Title: MONITORING SYSTEM AND METHOD IMPLEMENTING A CHANNEL PLAN AND TEST PLAN

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COMMISSIONER FOR PATENTS  
PO Box 1450  
Alexandria, VA 22313-1450

SEP 30 2004

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

TECH CENTER 2800

Sir:

Transmitted herewith is/are the following in the above-identified application:

(X) Response/Amendment  Petition to extend time to respond  
(X) New fee as calculated below  Supplemental Declaration  
( ) No additional fee (Address envelope to "Mail stop Non-Fee Amendments")  
( ) Other: \_\_\_\_\_ (fee \$ \_\_\_\_\_)

| CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY       |                                            |                        |                                              |                         |             |                           |      |
|------------------------------------------------------|--------------------------------------------|------------------------|----------------------------------------------|-------------------------|-------------|---------------------------|------|
| (1)<br>FOR                                           | (2)<br>CLAIMS REMAINING<br>AFTER AMENDMENT | (3)<br>NUMBER<br>EXTRA | (4)<br>HIGHEST NUMBER<br>PREVIOUSLY PAID FOR | (5)<br>PRESENT<br>EXTRA | (6)<br>RATE | (7)<br>ADDITIONAL<br>FEES |      |
| TOTAL CLAIMS                                         | 29                                         | MINUS                  | 29                                           | = 0                     | X \$18      | \$ 0                      |      |
| INDEP CLAIMS                                         | 5                                          | MINUS                  | 3                                            | = 2                     | X \$86      | \$ 172                    |      |
| [ ] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM |                                            |                        |                                              |                         |             | + \$290                   | \$ 0 |
| EXTENSION FEE                                        | 1ST MONTH<br>\$110.00                      | 2ND MONTH<br>\$420.00  | 3RD MONTH<br>\$850.00                        | 4TH MONTH<br>\$1480.00  |             | \$ 0                      |      |
| OTHER FEES                                           |                                            |                        |                                              |                         |             | \$                        |      |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT              |                                            |                        |                                              |                         |             | \$ 172                    |      |

Charge \$ 172 to Deposit Account 50-1078. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 50-1078 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 50-1078 under 37 CFR 1.16, 1.17, 1.19, 1.20 and 1.21. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

James WICHELMAN

By

Stephen T. Boughner

Attorney/Agent for Applicant(s)  
Reg. No. 45,317

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, PO Box 1450, Alexandria, VA 22313-1450

Date of Deposit:

Typed Name:

Signature: \_\_\_\_\_

Date: 9/24/04

Telephone No.:

- Attach as First Page to Transmitted Papers -